



LTP Info

| | | |
|------------------------|-----------------------------------|--------------------------|
| LTP NAME AND SIGNATURE | STRUCTURAL ENGINEER AND SIGNATURE | OWNER NAME AND SIGNATURE |
| | | |

Color Notes

| | |
|-------------------------------------------------|----------------|
| Plot Area | Green |
| Existing street road | Yellow |
| Proposed street road | Orange |
| Existing construction proposed to be demolished | Red |
| Existing structure to be retained | Blue |
| Work in progress dry hatched | Diagonal lines |
| Open space | White |
| Change and sewerage work | Red dashed |
| Water supply work | Blue dashed |
| Drainage | Green dashed |
| Retention ground | Red dotted |

Land use analysis/area distribution (Table 2)

| Land Use Category | Proposed Area in Sq. Ft. | Proposed Area in Sq. Meters | Percentage |
|-----------------------|--------------------------|-----------------------------|------------|
| Plot Area | 1388.82 | 128.82 | 15.12 |
| Land Area to Mortgage | 15.00 | 1.39 | 0.15 |
| Public Open Space | 2664.47 | 246.47 | 27.67 |
| Amenity | 512.59 | 47.30 | 5.23 |
| Internal Road | 5745.33 | 530.33 | 58.83 |
| Total | 9126.21 | 843.91 | 92.00 |

Land Area to Mortgage Details

| Name | Plot No. | Plot Area |
|-----------------------------------|----------|-----------|
| Land Area to Mortgage Plot No. 16 | 16 | 50.00 |
| 17 | 50.00 | |
| 18 | 50.00 | |
| 19 | 50.00 | |
| Total | - | 200.00 |

Individual Plot Area

| Plot No. | Area | Perch | Perch | Perch | Perch | Perch |
|----------|-------|-------|-------|-------|-------|-------|
| 1 | 50.00 | 28.20 | 13.00 | 24.13 | 12.11 | 24.12 |
| 2 | 50.00 | 28.20 | 13.00 | 18.38 | 21.33 | 18.38 |
| 3 | 50.00 | 28.20 | 13.00 | 21.33 | 28.24 | 21.33 |
| 4 | 50.00 | 28.20 | 13.00 | 21.33 | 17.86 | 21.33 |
| 5 | 50.00 | 28.20 | 13.00 | 21.33 | 17.86 | 21.33 |
| 6 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 24.38 |
| 7 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 8 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 9 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 10 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 11 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 12 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 13 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 14 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 15 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 16 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 17 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 18 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 19 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 20 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 21 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 22 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 23 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 24 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 25 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 26 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 27 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 28 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 29 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 30 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |
| 31 | 50.00 | 28.20 | 13.00 | 21.33 | 24.38 | 21.33 |

| S.No. | Survey No. | Extent in Acres |
|---------------------|------------|-----------------|
| 1. | 77/1 | 0.25 |
| 2. | 77/3 | 0.19 |
| 3. | 77/4 | 0.16 |
| 4. | 77/5 | 0.79 |
| 5. | 77/6 | 0.18 |
| 6. | 77/17p | 0.16 |
| 7. | 77/18 | 0.31 |
| 8. | 77/19 | 0.19 |
| 9. | 77/20 | 0.17 |
| 10. | 77/21 | 0.74 |
| 11. | 77/22 | 0.11 |
| 12. | 77/23 | 0.16 |
| 13. | 77/24 | 0.24 |
| 14. | 77/25p | 0.12 |
| 15. | 77/26 | 0.67 |
| 16. | 77/27 | 0.64 |
| 17. | 77/28p | 0.16 |
| 18. | 77/30 | 0.69 |
| Total Extent | | 5.93 |

PLOTS MORTGAGED TO VUDA
 Plot Nos. 16 to 19 = 4 Plots
 Extent - Ac 0.557 Cts/ 2698.44 SqYds/2255.546 SqMts