



PROJECT DETAILS		GENERAL CONDITIONS	
Project Name	BUDDIVALASA VILLAGE, PADMANADBHA MANDAL, VISAKHAPATNAM DISTRICT	1. This is a preliminary plan and subject to the approval of the competent authority.	2. The plan is prepared by the engineer-in-charge and is not to be used for any other purpose without the written consent of the engineer-in-charge.
Client Name	ADITYA LAKSHI PHASE VIII	3. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	4. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.
Site Location	BUDDIVALASA VILLAGE, PADMANADBHA MANDAL, VISAKHAPATNAM DISTRICT	5. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	6. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.
Scale	1:500	7. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	8. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.
Prepared By	ADITYA LAKSHI PHASE VIII	9. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	10. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.
Checked By	ADITYA LAKSHI PHASE VIII	11. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	12. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.
Approved By	ADITYA LAKSHI PHASE VIII	13. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	14. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.
Date	15/03/2023	15. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.	16. The plan is prepared in accordance with the provisions of the relevant Acts and Regulations.

S.NO.	S.Y. NO.	S/R. DIV.	EXTENT
1.	54/1/2		2.10
2.	54/1/3P		0.84
3.	54/1/8P		0.13
TOTAL			3.07

Sl. No.	Land Use	Area (sq. m)	Percentage (%)
1.	Residential	2100.00	68.39
2.	Commercial	500.00	16.29
3.	Public Use	300.00	9.32
4.	Open Space	167.07	5.12
5.	Water Body	0.00	0.00
6.	Other	0.00	0.00
TOTAL		3067.07	100.00

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Color	Description
Red	Proposed Road / Road
Green	Proposed Green Space / Green
Blue	Proposed Water Body / Water
Yellow	Proposed Open Space / Open
Pink	Proposed Residential / Residential
Grey	Proposed Commercial / Commercial
White	Proposed Public Use / Public
Black	Proposed Other / Other